

AYLESBURY VALE DISTRICT COUNCIL

Democratic Services



Please ask for: Bill Ashton; bashton@aylesburyvaledc.gov.uk;
Switchboard: 01296 585858
Text Relay Prefix your telephone number with 18001

8 February 2018

COUNCIL

A meeting of the Aylesbury Vale District Council will be held at **6.30 pm on Thursday 22nd February 2018 in The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: Bill Ashton; bashton@aylesburyvaledc.gov.uk;

WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

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Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

1. APOLOGIES

2. MINUTES (Pages 3 - 10)

To approve as a correct record the Minutes of the meeting of the Council held on 31 January, 2018, copy attached as an appendix.

3. DECLARATIONS OF INTEREST

Members to declare any interests.

4. ANNOUNCEMENTS

By the Chairman of the Council.
By the Leader/Cabinet Members.

5. PETITIONS/DEPUTATIONS (IF ANY)

6. WRITTEN QUESTIONS

Three written questions were submitted by Members during January 2018.

Members' Written Questions and Answers can be accessed at <http://democracy.aylesburyvaldc.gov.uk/ieListMeetings.aspx?Committeeld=441>

7. COUNCIL TAX SETTING REPORT 2018-19 (Pages 11 - 28) **Councillor Mordue** **Cabinet Member for Resources, Governance and Compliance**

To consider the report attached as an appendix.

8. TREASURY MANAGEMENT STRATEGY 2018-19 (Pages 29 - 54) **Councillor Mordue** **Cabinet Member for Resources, Governance and Compliance**

To consider the report attached as an appendix.

9. AVDC PAY POLICY 2018 (Pages 55 - 70) **Councillor N Blake** **Leader of the Council and Chairman of the General Purposes Committee**

To consider the report attached as an appendix.

10. NEW NOTICE OF MOTION: TACKLING HOMELESSNESS IN THE VALE USING EMPTY DWELLING MANAGEMENT ORDERS (EDMOS) (Pages 71 - 72)

To consider the new Notice of Motion attached as an appendix.

11. QUESTION TIME

There will be an opportunity for Members to ask questions of individual Cabinet Members and Committee Chairmen.